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December 6, 2005 Board Meeting

Call To Order (Chair - 3:00 p.m.)

Flag Salute (Julia Fogleman & the Riverview High Color Guard)

Special Presentations/Moments of Pride

1. [SPECIAL PRESENTATIONS/MOMENTS OF PRIDE](#)

Superintendent's Report

2. [SUPERINTENDENT'S REPORT \(Revised\)](#)

Hearing of Citizens

3. [HEARING OF CITIZENS SUMMARY](#)

Approval of Corrections to Consent Agenda

4. [APPROVAL OF CORRECTIONS TO CONSENT AGENDA](#)



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Approval of Consent Agenda

5. [APPROVAL OF CONSENT AGENDA](#)

Consent Agenda

APPROVAL OF MINUTES

6. [APPROVAL OF MINUTES \(Revised\)](#)

APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT

7. [APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT \(Revised\)](#)

Attachment: [12-06-05.rtf](#)

Attachment: [December 6 2005 Addendum 2.rtf](#)

Attachment: [December 6, 2005 Addendum 1.rtf](#)

RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS



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8. [RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS \(Revised\)](#)

Attachment: [rptBoardDate December 6.pdf](#)

GENERAL ITEMS

AGREEMENTS/CONTRACTS

9. [APPROVAL OF AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND DR. GEORGE REID D/B/A PERFORMANCE GROUP \(Revised\)](#)

Attachment: [Reid 310 Contract.pdf](#)

10. ~~CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA AND~~ (Revised)

Attachment: [Invo Healthcare 11-05.doc](#)

11. [APPROVAL OF CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND THE SARASOTA COUNTY SHERIFF'S OFFICE](#)



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12. [APPROVAL OF CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND THE SARASOTA COUNTY SHERIFF'S OFFICE \(Revised\)](#)

13. [APPROVAL OF THE AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND THE RINGLING SCHOOL OF ART AND DESIGN \(Revised\)](#)

Attachment: [Ringling-SHS Agreement 12-6-05.doc](#)

GRANTS

14. [APPROVAL OF THE OLYMPUS CLASSROOM GRANT APPLICATION TO THE TOOL FACTORY, INC. FOR CYESIS SCHOOL. \(Revised\)](#)

Attachment: [olympus Cyesis 12-06-05.doc](#)

15. [APPROVAL OF THE OLYMPUS GRANT APPLICATION TO THE TOOL FACTORY, INC. FOR BROOKSIDE MIDDLE SCHOOL. \(Revised\)](#)

Attachment: [Olympus Brookside 12-6-05.doc](#)



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16. [APPROVAL OF THE LITERACY CELEBRATION 2006
GRANT APPLICATION TO THE GULF COAST
COMMUNITY FOUNDATION OF VENICE FOR VENICE
HIGH SCHOOL. \(Revised\)](#)

Attachment: [literacy celebration VHS 12.doc](#)

17. [APPROVAL OF THE ENHANCING EDUCATION
THROUGH TECHNOLOGY GRANT APPLICATION TO THE
FLORIDA DEPARTMENT OF EDUCATION FOR THE
SARASOTA COUNTY SCHOOL DISTRICT. \(Revised\)](#)

Attachment: [EETT 12-6-2005.doc](#)

INSTRUCTION

FIELD TRIPS

EXPULSIONS



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MATERIALS MANAGEMENT

18. [APPROVAL TO AWARD BID #6049 FOR GROUNDS MAINTENANCE MATERIALS \(Revised\)](#)

Attachment: [GrndsMaintMat6049Rec.pdf](#)

19. [APPROVAL TO REJECT BID #6082 FOR SALE OF STORAGE TRAILER \(Revised\)](#)

Attachment: [StorageTrailer6082Rec.pdf](#)

20. [APPROVAL TO AWARD BID #6054 FOR FRESHLY BAKED BREAD \(Revised\)](#)

Attachment: [Bread6054Rec.pdf](#)

FACILITIES

CONSTRUCTION

21. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE ASHTON ELEMENTARY SCHOOL - CLINIC](#)



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RENOVATIONS AND MISCELLANEOUS SITEWORK PROJECT (Revised)

Attachment: [BAIenc12-6-05SC-Ashton.pdf](#)

22. ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE BAY HAVEN SCHOOL OF BASICS PLUS - HVAC RENOVATION PROJECT, PHASE FOUR (Revised)

Attachment: [BAIenc12-6-05SC-BayHaven.pdf](#)

23. ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE FRUITVILLE ELEMENTARY SCHOOL - PORTABLES REMOVAL AND RELOCATION PROJECT (Revised)

Attachment: [BAIenc12-6-05SC-Fville.pdf](#)

24. ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE SOUTHSIDE ELEMENTARY SCHOOL - PORTABLE CLASSROOM PROJECT (Revised)

Attachment: [BAIenc12-6-05SC-Southside.pdf](#)

25. ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE TOLEDO BLADE ELEMENTARY SCHOOL - PORTABLES PROJECT (Revised)



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Attachment: [BAIenc12-6-05SC-ToledoBlade.pdf](#)

26. [APPROVAL OF ENGINEER'S CONTRACT FOR THE YMCA TRIAD NORTH CAMPUS - TECHNOLOGY RETROFIT PROJECT \(Revised\)](#)

27. ~~APPROVAL OF CONSTRUCTION MANAGER'S CONTRACT FOR THE RIVERVIEW HIGH SCHOOL REPLACEMENT PROJECT (Revised)~~

28. ~~APPROVAL OF UPDATE #3 TO THE 2005/2006 ANNUAL CERTIFICATION OF PROFESSIONALS FOR CONSTRUCTION RELATED SERVICES (Revised)~~

Attachment: [BAIenc12-6-05Update#3QP.pdf](#)

29. [APPROVAL AND/OR RATIFICATION OF CONSTRUCTION SERVICES CHANGE ORDER\(S\) \(Revised\)](#)

Attachment: [BAIenc12-6-05CO-CSD.pdf](#)



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FINANCE

30. [APPROVAL OF SUPERINTENDENT'S FINANCIAL STATEMENT ENDING OCTOBER 21, 2005](#)

TRANSPORTATION

JOB DESCRIPTIONS

SCHOOL BOARD RULES

31. [APPROVAL TO ADVERTISE NEW POLICY #2.261, FAMILY AND SCHOOL PARTNERSHIP FOR STUDENT ACHIEVEMENT \(Revised\)](#)
Attachment: [Policy 2.261.doc](#)

32. [APPROVAL OF THE REVISIONS TO SCHOOL BOARD POLICY #5.80, ATHLETICS \(Revised\)](#)
Attachment: [Policy 5.80.doc](#)



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33. [APPROVAL OF THE REVISIONS TO SCHOOL BOARD
POLICY #2.30, SCHOOL \(Revised\)](#)

Attachment: [Policy 2.30.doc](#)

34. [APPROVAL TO ADVERTISE REVISIONS TO SCHOOL
BOARD POLICY #5.70, STUDENT RECORDS \(Revised\)](#)

Attachment: [Policy 5.70.doc](#)

35. [APPROVAL TO ADVERTISE REVISIONS TO SCHOOL
BOARD POLICY 9.60, VISITORS \(Revised\)](#)

Attachment: [Policy 9.60.doc](#)

New Business

36. [APPROVAL TO ADVERTISE SCHOOL BOARD POLICY #5.39, FEES
AND SUPPLIES, AND ASSOCIATED PROCEDURES](#)

37. [APPROVAL TO RECOMMEND 2005-2006 SCHOOL BOARD
SALARIES](#)



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Announcements/Comments

Adjournment

38. [ADJOURNMENT](#)